

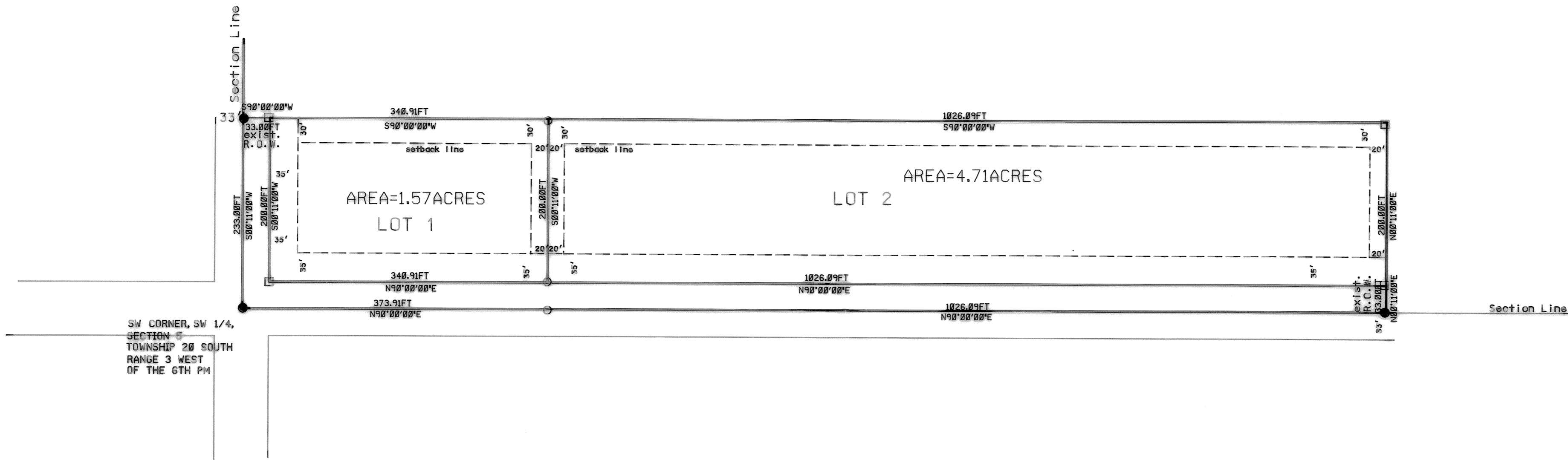
# KING CITY SUBDIVISION

A SUBDIVISION OF A PORTION OF SECTION FIVE,  
TOWNSHIP 20 SOUTH, RANGE 3 WEST, OF THE SIXTH PRINCIPAL MERIDIAN,  
IN McPHERSON COUNTY, KANSAS



scale 1" = 100'

City of McPherson BMM#  
R.R. spike in power pole SW of a gravel  
intersection at SW corner Section 32,  
T19S, R3W. Elevation 1485.46



### Legend

- Monument Set
- Pin Found
- Pin Set

#### WAIVER OF PROTEST

Owners of lands within this Subdivision do hereby bind themselves to waive any protest to annexation by the City of McPherson.

#### LAND SURVEYOR'S CERTIFICATE AND DESCRIPTION

I, the undersigned, licensed land surveyor of the State of Kansas, do hereby certify that the following described tract of land was surveyed on September 29, 1989, and the accompanying final plat prepared and that all the monuments shown herein actually exist and their positions are correctly shown to the best of my knowledge and belief:  
Beginning at the SW corner of the SW 1/4, Section 5, T20S R3W; thence East on Section Line 1400.00 feet; thence North parallel with Section Line 233.00 feet; thence West parallel with Section Line 1400.00 feet; thence South on Section Line 233.00 feet and to place of beginning. Said Tract contains 7.48 acres more or less.

Signed 5/15, 19 90

(seal)  J.L. Griffis L.S. 586  
(Land Surveyor's name and license number)

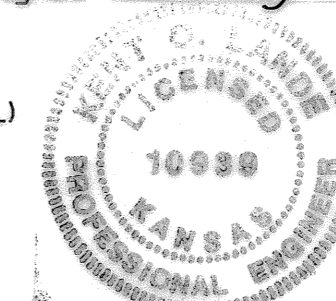
#### CERTIFICATE AS TO COUNTY PUBLIC IMPROVEMENTS

STATE OF KANSAS )  
COUNTY OF MCPHERSON ) S.S.

I, the undersigned, do hereby certify that the required guarantees are posted for drainage, natural gas, telephone, electric lines, sanitary and water facilities pertaining to the subject plat and not under other Federal, State, or City completion obligations; which are based on a licensed engineer's plans and specifications; and which are approved by all public authorities having jurisdiction.

Signed May 16, 19 90.

Paul C. Farley  
McPherson County Engineer



Plat Prepared March 30, 1990.

#### OWNER'S CERTIFICATION AND DEDICATION

STATE OF KANSAS )  
COUNTY OF MCPHERSON ) S.S.

This is to certify that the undersigned owner of the land described in the Surveyor's Certificate; have caused the same to be surveyed and subdivided on the accompanying plat into lots, blocks, streets and other public ways under the name of King City Subdivision, a subdivision in McPherson County, Kansas; that all highways, streets, alleys, easements and public grounds as denoted on the plat are hereby dedicated to and for the use of the public for the purpose of constructing, operating, maintaining and repairing public improvements; and further that the land contained herein is held and shall be conveyed subject to any applicable restrictions, reservations, and covenants now on file or hereafter filed in the office of the Register of Deeds of McPherson County, Kansas.

Date Signed: 6-7-90  
Dorey W. Wood  
(Owner's Signature)  
County Commission Chairman

#### NOTARY CERTIFICATE

STATE OF KANSAS )  
COUNTY OF MCPHERSON ) S.S.

The foregoing instrument was acknowledged before me this 7th day of June, 19 90, by Tony Weddel County Commission Chairman and Rachel L. Johnson Notary Public  
My Commission expires 3-18-93



#### PLANNING COMMISSION CERTIFICATE

STATE OF KANSAS )  
CITY OF MCPHERSON ) S.S.

This plat was approved by the McPherson City Planning Commission on Apr. 22, 19 90.

Signed June 18, 19 90.  
William W. Bobbs Chairman

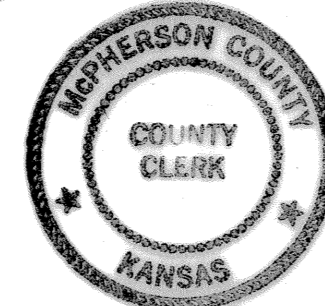
ATTEST:  
William W. Bobbs, Secretary

#### COUNTY CLERK AND CITY CLERK CERTIFICATE

STATE OF KANSAS )  
COUNTY OF MCPHERSON ) S.S.  
CITY OF MCPHERSON )

We, the undersigned, County Clerk of McPherson County, Kansas, and City Clerk of the City of McPherson, Kansas, within our respective jurisdictions, do hereby certify that at the date of this certificate, all currently due and owing taxes and special assessments of any kind assessed against any of the land included in this plat, have been paid.

Date Signed June 11, 19 90 Date Signed 6-19-90  
Susan L. Henson County Clerk (SEAL) William W. Bobbs City Clerk (SEAL)



#### GOVERNING BODY CERTIFICATE

STATE OF KANSAS )  
CITY OF MCPHERSON ) S.S.

The dedications shown on this plat, if any, are hereby accepted by the Governing Body of the City of McPherson, Kansas on June 19, 19 90.

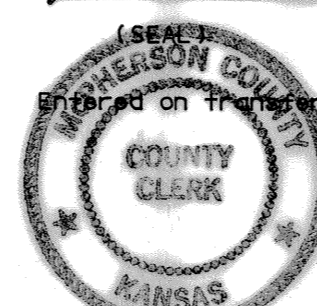
ATTEST:  
Paul J. Anderson Mayor  
William W. Bobbs City Clerk

#### COUNTY COMMISSIONER'S CERTIFICATE

STATE OF KANSAS )  
COUNTY OF MCPHERSON ) S.S.

The dedications shown on this plat, if any, are hereby accepted by the Board of County Commissioners, McPherson County, Kansas, on 6-7, 19 90.

ATTEST:  
Dorey W. Wood Commission Chairman  
Susan L. Henson County Clerk



Filed on Transfer record on June 11, 19 90  
Susan L. Henson County Clerk

State of Kansas, McPherson Co., SE: 2743  
This instrument was filed for record on the 29th day of June, A.D., 19 90 at 3:35 P.M., and duly recorded in 2187 of 93 Register of Deeds \$20.00 pb.

